

**EDUCATIONAL EXCELLENCE COMMITTEE
LAMBDA STATE GRANT-IN-AID**

**CHECK LIST FOR CHAPTER USE
2014**

APPLICATION PACKETS **MUST** INCLUDE:

- ____ 1. Chapter Cover Sheet
- ____ 2. Applicant Information Page
- ____ 3. Listing of Achievements Page
- ____ 4. Applicant's college transcript(s)
- ____ 5. Letter of recommendation by college or university personnel
- ____ 6. Letter of recommendation by chapter president or another chapter member
- ____ 7. Applicant's personal essay stating career goals and interests (no more than two pages doubled-spaced)
- ____ 8. Signature Page

APPLICATIONS WILL BE EVALUATED USING THE FOLLOWING PRIORITIES:

- 1. Evidence from the applicant's essay concerning her career goals and interests
- 2. Academic achievements, awards, activities, and community involvement
- 3. Letters of recommendation

THE APPLICATION PACKET, INCLUDING LETTERS OF RECOMMENDATION, **MUST BE SUBMITTED ELECTRONICALLY** NO LATER THAN **FEBRUARY 1, 2013**. INCOMPLETE APPLICATIONS OR THOSE SUBMITTED AFTER FEBRUARY 1, 2014, WILL BE DISQUALIFIED.

In order for the committee to review the application, we require only **one (1)** original **complete** application packet. Before submitting, **check the application to be sure that all parts are typed or computer generated.**

SEND COMPLETE APPLICATION PACKETS TO:

Mary Zeronas
Lambda State Educational Excellence Committee contact
zeronas@sbcglobal.net

CONFIRMATION OF RECEIPT OF PACKETS: You will receive an email confirmation upon receipt of your application packet.

**EDUCATIONAL EXCELLENCE COMMITTEE
LAMBDA STATE GRANT-IN-AID
CRITERIA**

1. The applicant must be a female and must be a full-time student attending a college or university in Illinois.
2. She may be studying in any field.
3. She must be an Illinois resident.
4. She must be a present or previous Delta Kappa Gamma, Lambda State, **chapter or state** recruitment grant or grant-in-aid recipient. (Only one application per chapter may be submitted per year).
5. She shall have completed 3 semesters or equivalent quarter hours of college work by February 1, 2014.
6. She shall receive \$2000 for one year of college work.
The check shall be presented at the 2014 Lambda State Convention.
7. The recipient is encouraged to attend the state convention. The cost of the recipient's meal at the awards ceremony will be paid from Lambda State Grant-in-Aid Funds.
7. The chapter Educational Excellence Chair is responsible for electronically submitting the application packet, including items 1-8 as noted on page one checklist.
9. Application packets must be electronically submitted no later than February 1, 2013.

APPLICANTS WHO DO NOT MEET ALL OF THE ABOVE CRITERIA WILL BE DISQUALIFIED.

**PERSONAL GROWTH AND SERVICES COMMITTEE
LAMBDA STATE GRANT-IN-AID**

CHAPTER COVER DATA SHEET

MUST BE TYPED OR COMPUTER GENERATED

Please complete and include this form as part of the application packet.

CHAPTER INFORMATION

Chapter Name _____ Chapter Number _____

Personal Growth and Services Chair _____

Street _____ Telephone _____

City _____ Cell Phone _____

State _____ Zip _____ E-mail _____

CHAPTER AWARD INFORMATION

_____ Chapter Recruitment Grant - OR - _____ Chapter Grant-in-Aid Year of Award _____

Name of chapter making the award _____ Chapter Number _____

STATE AWARD INFORMATION

_____ State Florence A. Cook Recruitment Grant -OR- _____ State Grant-in-Aid

Year of Award _____

Name of chapter making the award _____ Chapter Number _____

**PERSONAL GROWTH AND SERVICES COMMITTEE
LAMBDA STATE GRANT-IN-AID**

APPLICANT INFORMATION

Name _____ Date _____

Home Address: Street _____ Phone _____

City _____ Cell Phone _____

State _____ Zip _____

E-mail address _____ Year of High School graduation _____

Currently Enrolled at (Name of Illinois college or university) _____

Student's Address: Street _____ Phone _____
On Campus

City _____ State _____ Zip _____

Major Area(s) of Study _____

Anticipated Graduation Date _____

PARENTS/GUARDIAN

Name _____ Phone _____

Address: Street _____ Cell Phone _____

City _____ State _____ Zip _____

E-Mail _____

ACHIEVEMENTS

LIST ACADEMIC ACHIEVEMENTS AND/OR AWARDS: **(Please type or computer-generate.)**
(Explain each award; include dates.)

High School:

College:

LIST ACTIVITIES AND MEMBERSHIP IN ORGANIZATIONS:
(Specify leadership positions and offices held; include dates)

High School:

College:

LIST COMMUNITY INVOLVEMENT (include dates):

**PLEASE ATTACH THE FOLLOWING DOCUMENTS TO THIS
APPLICATION**

- (A) Applicant's college transcript(s)
- (B) Letter of recommendation by college or university personnel
- (C) Letter of recommendation by chapter president or chapter member
- (D) Applicant's personal essay stating career goals and interests

PLEASE READ THE STATEMENTS BELOW. **INITIAL** EACH STATEMENT ON THE LINE PROVIDED:

_____ If selected, I understand that I am encouraged to attend the Lambda State Convention on Sunday April 27, 2014 at the Hilton Frontenac in St. Louis, Mo.

_____ If selected, I grant permission that my name and/or photo may be used in publicity releases, i.e. *Newscaster* (Lambda State newspaper), Lambda State website.

*I hereby submit for consideration this application for the Lambda State Grant-in-Aid.
I have answered the questions accurately, to the best of my knowledge.*

(Signature of applicant)

(Date)

The Delta Kappa Gamma Society International, Lambda State
Grant-in-Aid Evaluation Rubric

[illegible]