LAMBDA STATE CHAPTER LITERACY INFORMATION

Chapter		_ Number	Are	ea
Chapter Literacy Chair				
Address				
Telephone	E-mail	l		
Permission to use name and	d email address	in publication (please sign/t	type below):
Electronic Signature		Email		
The Literacy Committee is now of the following questions reflect the information will be used to prepare projects/programs/achievements communities.	he need for informa are Newscaster arti	ation to accomplis icles, recognize ch	h committee go hapter	oals. This
Please list and explain reading p	olans/activities that	your chapter is in	volved with du	ring this biennium
Please list and explain writing pla	ans/activities that y	our chapter is inv	olved with duri	ng this biennium.
Please list and explain math plar	ns/activities that yo	our chapter is invo	lved with durin	g this biennium.

Please list the title and author of "good reads" for the Lambda State Literacy Committee to share with the membership.
Return this form by February 15, 2016 to Suzy Perkins at perkinss@unit5.org or 1319 Winterberry Cir., Bloomington, IL 61705.