

Chapter Name \_\_\_\_\_

---

Phone Number \_\_\_\_\_

**List student literary works selected for exhibition at The Lambda State Convention**  
**(please print)**

**Author**

[illegible]

**Pamela Painter**  
**RR 1 Box 140**  
**White Hall, IL 62092-9714**  
[\*\*painterpam@hotmail.com\*\*](mailto:painterpam@hotmail.com)