



**II. RELEVANT COURSES, SEMINARS, WORKSHOPS ATTENDED DURING PAST FIVE YEARS**

<b>Course</b>	<b>Sponsoring Institute/Agency</b>	<b>Location</b>	<b>Date</b>
A.			
B.			
C.			
D.			

**III. EXPERIENCE RELATED TO POSITION, ACCOUNTING, AND FINANCE**

<b>Name of Position</b>	<b>Related Experience</b>	<b>Dates</b>
A.		
B.		
C.		
D.		

**IV. CURRENT EMPLOYMENT (include part-time employment beyond primary position)**



**Internet Tool Abilities :**

**IX. References: Name, address, and phone numbers of 3 individuals that may be contacted**

**1.**

**2.**

**3.**

**X. Please attach current resume to this application.**

**Signature** \_\_\_\_\_

**Date Submitted** \_\_\_\_\_

**Return completed application to: Lambda State Personnel Committee Chair**

**Issued 7/16 am**