|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Committee** | Name of Chairman | Mailing Address | Preferred Phone Number | E-Mail Address |
| **Communications** |  |  |  |  |
| **Finance** |  |  |  |  |
| **Membership** |  |  |  |  |
| **Rules** |  |  |  |  |
| **Educational Excellence** |  |  |  |  |
| **Personal Growth/ Professional Affairs** |  |  |  |  |
| **International projects & World Fellowship** |  |  |  |  |
| **Scholarship** |  |  |  |  |
| **Strategic Planning** |  |  |  |  |
| **Music** |  |  |  |  |

**Form for Reporting Chapter Committee Chairmen for 2016-2018**

**Information received will be compiled and shared with the state chairmen**

**Include Home Email Addresses**



**CHAPTER:** **PRESIDENT:**

Send a copy of this form to: Carol Herzog, 1020 Henry Street, Huntington, IN 46750 by June 30, 2016