

Guidelines

Score Sheet for Scrapbook

Chapter _____ Excellence (95-100 pts.) _____ Participation _____
Date _____

BINDING

- _____ 1. Scrapbook must be standard size. (5 pts.)
- _____ 2. Scrapbook must have a firm cover. (5 pts.)
- _____ 3. Pages should be firmly fastened and easy to handle. (5 pts.)

INTRODUCTION

- _____ 1. Title page should include name of chapter, location of chapter, and year. (5 pts.)
- _____ 2. Chapter officers **MUST** be listed – you may include pictures. (5 pts.)

THEME

- _____ 1. Scrapbook should have a theme that is developed by the work of the chapter. (10 pts.)
- _____ 2. There **MUST** be a paragraph explaining the theme and how the chapter carried it out. (5 pts.)
- _____ 3. Photographs from chapter meetings, various chapter and committee activities, and photos documenting projects of the chapter should be included and clearly labeled as to theme, and members should be identified. (5 pts.)

CONTENTS

- _____ 1. Newspaper clippings (or quality photocopies) should be related to the activities of the individual members rather than to the chapter as a whole. (Articles concerning chapter meetings are **NOT** to be used in the scrapbook, but in the newspaper clippings). (5 pts.)
- _____ 2. All newspaper articles (or quality photocopies) **MUST** be identified with the name of the newspaper and the date of publication. Newspaper masthead should be from the page on which the article appears. (5 pts.)
- _____ 3. Members' published articles, photographs, brochures from workshops and seminars in which members actively participated, programs listing members, and other items should be used. (very few napkins and souvenirs) (5 pts.)
- _____ 4. Photographs of members, guests, and other activities must be used. All photos **MUST** be identified as clearly as possible (who and what). (5 pts.)
- _____ 5. Both sides of pages **MUST** be used. (5 pts.)
- _____ 6. The names of members listed in newspaper clippings **MUST** be underlined in red or highlighted. (5 pts.)
- _____ 7. Scrapbook should include materials from May 1 through April 30 of the following year, including state convention and international and regional conventions. (5 pts.)
- _____ 8. Items in the scrapbook **MAY** be in chronological order, or grouped in sections. (5 pts.)

APPEARANCE

- _____ 1. Scrapbook should be attractive. (5 pts.)
- _____ 2. Items in scrapbook should be neatly displayed. (5 pts.)
- _____ 3. DKG symbols/artwork should be arranged creatively to enhance overall appearance. (5 pts.)

_____ TOTAL POINTS

JUDGES COMMENTS (may continue on back if necessary) _____